

A.N. COLLEGE, PATNA

CURRICULUM VITAE

Name: Dr. MADHU MANJARI

Designation: ASSISTANT PROFESSOR

Department: HINDI

E-Mail Id: DR.MANJARIMADHU@GMAIL.COM

Research Profile:

- VIDWAN Id Link: N/A
- Google Scholar Link: N/A
- ORCID ID Link: N/A
- ResearchGate ID Link: N/A

Recent
Photograph

1. Personal Information

- Name: Dr. MADHU MANJARI
- Designation: ASSISTANT PROFESSOR
- Department: HINDI
- Date of Birth: 25/10/1974
- Gender: FEMALE
- Category: UR
- Address (Residential): OZONE PLAZA , 706 , RPS MODE, BAILEY ROAD, PATNA-801503
- Mobile Number: 8797310609
- Email ID: DR.MANJARIMADHU@GMAIL.COM
- Date of Joining: 05/04/2023

2. Educational Qualifications

Qualification	Year	Board / University	Subjects / Specialization	Marks / Division
Matriculation	1988	Bihar School Examination Board	Hindi, English, Maths, Sanskrit, Economics, Social Science, Science	FIRST (60.44%)
Intermediate	1990	Bihar Intermediate Education Council	Political Science, Psychology, Hindi, English, Language & Literature	SECOND (53.66%)
B.A. (Hindi)	1995	Tilka Manjhi Bhagalpur University	Hindi	FIRST (61.00%)
M.A. (Hindi)	1997	Patna University	Hindi	FIRST (60.38%)
Ph.D. (Hindi)	2004	Patna University	Hindi/(Hindi ki teen mahila upanyaskaron ke rachna sansaar ka vivechan) krishna Sobti , Mannu Bhandari Aur Mridula Garg	

3. Teaching Experience

INSTITUTION	DESIGNATION	DURATION	YEARS
MAGADH MAHILA COLLEGE P.U	ASSISTANT PROFESSOR	2000-2019	18 YEARS
B.N COLLEGE P.U	ASSISTANT PROFESSOR	2022-2023	9 MONTHS
A.N.S COLLEGE BARH P.P.U	ASSISTANT PROFESSOR	2023-2024	18 MONTHS
A.N COLLEGE PATNA P.P.U	ASSISTANT PROFESSOR	2024-2026	18 MONTHS

4. Research Experience (if any)

- Area of Specialization: COMPARITIVE STUDY
- Research Experience (Years): 5 YEARS

5. Publications

(a) Books / Chapters

- 1 TEEN MAHILA UPANYASKARON KA RACHANA SANSAR (BOOK)

(b) Research Papers (UGC Care / Scopus / Peer-reviewed) – National & International

1. KRISHNA SOBTI KE UPANYASON KE PRAMUKH NARI CHARITRON KA ATM SANGHARSH , SHODH SAMVID , ISSN- 2393- 980X , VOL. 5 , JULY 2016
2. MRIDULA GARG KE UPANYASON MEIN STREE VIMARSH KE VIVIDH AAYAM , PARISHAD PATRIKA , ISSN – 2320- 5342, VOL. 1-3, APRIL- DECEMBER 2017
3. MAHADEVI KA PRATEEK VIDHAAN , SATRAACHEE , ISSN – 2348-8425 VOL. 18 , JANUARY- MARCH 2018
4. MANNU BHANDARI KE KATHAA SAHITYA MEIN ABHIVYAKT JEEWAN DRISHTI , SHODH SAMVID , ISSN – 2393- 980X VOL. 8 , JANUARY – JUNE 2018
5. SWATANTRYOTTER UPANYASON MEIN STREE VIMARSH KA SWAROOP , SHODH SAMPRESHAN , ISSN- 097-6459 , VOL. 27 -1 , JANUARY – MARCH 2019
6. KRISHNA SOBTI , MANNU BHANDARI AUR MRIDULA GARG KE UPANYASON MEIN MADHYAVARGEYA JEEWAN MULYA , SATRAACHEE , ISSN – 2348- 8425 , VOL. 23,24,25 APRIL – DECEMBER 2019
7. BHARTEEYA SANSKRITI MEIN PRAKRITI PUJA , ANUGRAH JYOTI , ISSN- 2454-1133, 2025
8. RAM NIRGUN YA SAGUN (SANDARBH : KABIR AUR TULSI) , SAHITYA VEETHIKAA , ISSN- 2319- 6513 , VOL. 36- 37 , OCTOBER-NOVEMBER -DECEMBER 2025
9. TEESRE JENDER KI ANKAHI DASTAAN : POST BOX NO. 203 NALAA SOPARA , SATRAACHEE , ISSN – 2348- 8425 , VOL. 46 , OCTOBER- DECEMBER 2025

(c) Conference / Seminar Papers – National & International

- 1. SEMINAR : J. D. WOMENS COLLEGE , PATNA (MU) 30-31 JANUARY , 2012. SWATANTRYOTTER HINDI SAHITYA MEIN KAMKAJI MAHILAON KA SANGHARSH, NATIONAL SEMINAR BY UGC , PAPER PRESENTED ON THIS TOPIC : NARI AUR

PURUSHKE SAMBANDHON MEIN PARILAKSHIT BADLAO AUR USSE UTPANN SANGHARSH.

- 2. SEMINAR : ARVIND MAHILA COLLEGE , PATNA (MU) 27 – 28 APRIL 2012 , SAMKALEEN HINDI KATHA SAHITYA AUR MAHILA LEKHAN , NATIONAL SEMINAR BY UGC , PAPER PRESENTED ON THIS TOPIC: STREE VIMARSH AUR MAHILA KATHA LEKHAN KA VARTMAN
- 3. SEMINAR : ORIENTAL COLLEGE PATNA CITY ,(MU) 6 – 7 JULY 2013 , BHAVANI PRASAD MISHRA JEEWAN , SAHAJATA AUR PRATIRODH KE KAVI , NATIONAL SEMINAR BY UGC , PAPER PRESENTED ON THIS TOPIC : DUSRA SAPTAK KE KAVI BHAWANI PRASAD MISHRA AUR UNKI PRALAY SHIRSHAK KAVITA
- 4. SEMINAR : MAGADH MAHILA COLLEGE PATNA (PU) 28- 29 SEPTEMBER 2013 , IKKISVIN SADI MEIN HINDI KAHANI YUVA LEKHAN KE SANDARBH MEIN , NATIONAL SEMINAR BY UGC , PAPER PRESENTED ON THIS TOPIC : YUVA LEKHAN KE MARFAT HINDI KAHANI MEIN NAYI ASMITAON KA PRAWESH
- 5. CONFERENCE : MAGADH MAHILA COLLEGE , PATNA (PU) 19-21 DECEMBER 2014 , , CHINTANDHARA : JEEWAN- DARSHAN KE PRATI NAYI DRISHTI KI TALASH , 37TH VARSHIK ADHIWESHAN , PAPER PRESENTED ON THIS TOPIC : PATH MERA NIRWAN BAN GAYA
- 6. SEMINAR (INTERNATIONAL) , JAGJIVAN RAM CHAIR , DEPARTMENT OF PMIR (PU), ASPIRATIONS AND CHALLENGES OF NEW GENERATION DALIT IN THE LIGHT OF DR. AMBEDKAR'S PERSPECTIVE , 5-6-7-8 APRIL 2017 , PAPER PRESENTED ON THIS TOPIC : DALIT SHITYA MEIN STREE KI STHITI
- 7. SEMINAR : J. D. WOMEN'S COLLEGE (PPU) PATNA 27 – 28 FEBRUARY 2026 , SAMKALEEN KATHA SAHITYA ME SAMAJIK PRATIRODH , NATIONAL SEMINAR , PAPER PRESENTED ON THIS TOPIC : STREE SAMAJ KE PRATIRODH KA MUKHAR SWAR : AYE LADKI

6. Research Projects

- Minor / Major Projects (Title, Funding Agency, Amount, Duration)
N/A

7. Conferences / Workshops / FDPs Attended

- 1. FDP- MALVIYA MISSION TEACER TRAINING PROGRAMME , NEP 2020 ORIENTATION & SENSITIZATION , 19. 06. 2024 TO 30. 06. 2024
- 2. WORKSHOP – A. N. COLLEGE PATNA & KALA , SANSKRITI AUR YUVA VIBHAG (NATYA KARYASHALA) 23 . 02. 2026 TO 25. 03. 2026

8. Conferences / Workshops Organized

- N/A

9. Administrative Experience

- (e.g., Head of Department, Coordinator, Committee Member)
 1. HOD HINDI DEPT. A.N.S COLLEGE BARH.
 2. COURSE COORDINATION COMMITTEE MEMBER (SEC) A.N.S COLLEGE BARH .

3. VICE PRESIDENT IN EXAMINATION COMMITTEE A.N.S.COLLEGE BARH.
4. COORDINATOR GRIEVANCE CELL A.N.S. COLLEGE BARH.
5. NODAL OFFICER VIKSIT BHARAT @ 2047 : VOICE OF YOUTH A.N.S. COLLEGE BARH .
6. CULTURAL COMMITTEE MEMBER A.N. COLLEGE PATNA .

10. Awards / Recognitions

- N/A

11. Membership of Professional Bodies

- N/A

12. E-Content / Lecture Videos (if any)

- N/A

13. Research Profiles

- VIDWAN Id Link: N/A
- Google Scholar Link: N/A
- ORCID ID Link: N/A
- ResearchGate ID Link: N/A

14. Skills

- Teaching Methods / ICT Tools / Languages Known
- 1.ONLINE CLASSES (GOOGLE MEET)
- SMARTBOARD CLASSES (COLLEGE HOURS)
- HINDI,ENGLISH,BHOJPURI

15. Any Other Relevant Information

- RADIO AND TELEVISION TALK SHOWS

Declaration

I hereby declare that the above information is true and correct to the best of my knowledge.

Date: __03 / 05 / 2026 _____

Place: PATNA

Signature: Dr. MADHU MANJARI

(Name of the Faculty)